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CONFIRMATION NO. 8643

<b>SERIAL NUMBER</b> 10/774,954	<b>FILING OR 371(c) DATE</b> 02/09/2004 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> 23839-11592
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/725,844 12/02/2003 ✓ *NDH*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*None NDH*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 05/05/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Examiner's Signature</i> <i>NDH</i>	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 2
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**ADDRESS**  
758

**TITLE**  
Network camera mounting system ✓ *NDH*

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